



# 2024 SUMMER VOLUNTEER APPLICATION BROWN COUNTY LIBRARY EAST BRANCH

2253 Main Street, Green Bay 920.391.4600

Thank you for your interest in volunteering! The Brown County Library is looking for teens (going into 6<sup>th</sup> grade or higher) to volunteer this summer. We have two types of volunteer opportunities – table & event.

- Table volunteers help people sign up for the Summer Reading Program, explain how it works, and hand out prizes.
- Event volunteers help at children’s programs and events by helping kids with crafts and activities during the events, dressing up as a costumed character or assisting the person wearing the costume.

We also need substitutes willing to help if people cannot make their regularly scheduled shifts. You can be a sub in addition to your regular shift or only on an as-needed basis.

### What type of volunteer are you applying to be? (Check all that apply.)

\_\_\_Table Volunteer      \_\_\_Event Volunteer

Volunteer Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Volunteer Email: \_\_\_\_\_

Volunteer Phone: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian and/or volunteers may receive emails throughout the year informing you of teen library events. If you would prefer not to receive event updates, please check here:

Volunteer Grade in Fall (must be 6<sup>th</sup> or higher):  6  7  8  9  10  11  12

Would you like to work alone or have a partner?  One  Partner  Other

If you would like to work with a friend, please list that person’s name: \_\_\_\_\_

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**NOTE FOR PARENTS/GUARDIANS of volunteers under age 18: Please review this application with your child. Read and sign below:** My child has my permission to volunteer for the **Brown County Library East Branch**. We have reviewed the selected dates together and we are not aware of conflicts with other planned activities (Summer school, camp, sports, vacation trips, etc.) except for any unavailable dates we’ve listed on page 2.

**Also, please check one box:** I grant permission for Brown County Library representatives to include my child in photographs of library activities. I understand such photos may be used in print or digital promotions for the library, and I will not claim copyright or compensation.      YES      NO

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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**For Table Volunteers:** Please indicate your 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choices for days and times for each session. If you have no preference, mark any shifts you are willing to work. You may choose to do one session or both.

<b>Session 1: June 10 – July 13 (The library is closed on Thursday, July 4.)</b>			
	<table border="1"> <tr> <td style="text-align: center;">Tuesday</td> </tr> <tr> <td>___ 5:00-7:00 pm</td> </tr> </table>	Tuesday	___ 5:00-7:00 pm
Tuesday			
___ 5:00-7:00 pm			

<b>Session 2: July 15 - August 12</b>				
Monday	Tuesday	Wednesday	Thursday	
___ 1:00-3:00 pm ___ 5:00-7:00 pm	___ 11:00 am-1:00 pm ___ 1:00-3:00 pm ___ 3:00-5:00 pm ___ 5:00-7:00 pm	___ 1:00-3:00 pm	___ 9:00-11:00 am	

Are you interested in working more than one shift per session?       S       N

How many per week? \_\_\_ (Additional shifts not guaranteed.)

Would you like to be on a substitute volunteer list?       S       N

**Dates Unavailable to Volunteer:**  
 \_\_\_\_\_

**At least one volunteer orientation session is required for Table Volunteers, even if you are a returning volunteer. If you are unable to attend an orientation prior to your first shift, contact the library for training information.**

Open to all volunteers and substitutes:  
 Monday, June 3, from 6:00 – 6:30pm

Open to Session 2 only volunteers and substitutes:  
 Monday, July 8, from 6:00 – 6:30pm



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### SPECIAL EVENT HELP

#### East Events

##### **Storytime Adventures with Pete the Cat**

Tues., June 11; 10:00-11:30 am

- Costume wearer
- Costume guide

##### **Garden Tales with the Very Hungry Caterpillar**

Wed., July 17; 10:00-11:30 am

- Costume wearer
- Costume guide

##### **Learn Through Play: Let's Go Camping!**

Fri., July 26; 1:00-3:00 pm

- Event setup and activity guide
- Event setup and activity guide

#### East Events (continued)

##### **Messy Art Day**

Friday, Aug. 2; 9:00-11:30 am

- Event setup and craft/activity helper
- Event setup and craft/activity helper
- Event setup and craft/activity helper

#### Denmark Event

##### **Storytime Adventures with Rover Reader**

Thurs., June 13; 10:00-11:00 am

- Costume wearer
- Costume guide

This event is at the Veterans Memorial Park shelter in Denmark. Library staff cannot provide transportation to the event site.

**VOLUNTEER: Please read and sign.** I understand that I am making a commitment to volunteer for the Brown County Library. I will be present on the dates/times that I am assigned and will attend training sessions.

**Volunteer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return the application ASAP in person to the Brown County Library East Branch, 2253 Main St, Green Bay, or by e-mail to Molly at [molly.senechal@browncountywi.gov](mailto:molly.senechal@browncountywi.gov)**